

FILED

3/28/2025

2:10pm

Stephanie M. Sanders, County Clerk

Robertson County, Texas

NOTICE OF MEETING OF THE  
COMMISSIONERS' COURT OF ROBERTSON COUNTY, TEXAS

Notice is hereby given, in accordance with Chapter 551 of the Government Code (Section 551.001, et. Seq.) "The Open Meetings Act", as amended, that a **Regular** meeting of the above-named **Commissioners' Court** will be held on the **1st day of April 2025 at 2:00 p.m.** in the Robertson County Historic Courthouse, County Courtroom, 3<sup>rd</sup> Floor, Franklin, Texas, at which time the following subjects will be discussed, to-wit:

1. **VERIFICATION OF QUORUM / CALL TO ORDER**
2. **PRAYER AND PLEDGES**
3. **PUBLIC COMMENT**
  - A. Maximum of 3 minutes and must have the completed Public Participation Form turned into the County Judges or County Clerk's Office by 2pm the day before the meeting of the Court.
4. **STEPHANIE SANDERS, COUNTY CLERK**
  - A. Discuss and take action to approve minutes from March 18, 2025 regular meeting.
  - B. Approve bonds and oaths.
5. **REBEKAH CALLAWAY, ELECTION ADMINISTRATOR**
  - A. Discuss and take action on election related matters.
6. **ALAN DAY, BRAZOS VALLEY GROUNDWATER CONSERVATION DISTRICT**
  - A. Discussion and possible action on presentation of 2024 Annual Report and give updates on the Brazos Valley Groundwater District Activities.
7. **BILLY HUGGINS, EMERGENCY MANAGEMENT COORDINATOR**
  - A. Discuss and take action on EMC related matters.
  - B. Discuss and take action on appointing/re-appointing and/or replacing/removing members on BVCOG's Homeland Security Advisory Committee.
  - C. Discuss and take action on County Burn Ban.
8. **CHARLES PALCER, DESIGNATED REPRESENTATIVE/MAINTENANCE**
  - A. Discuss and take action on maintenance related matters.
  - B. Discuss and take action to place of record Certificate of Attendance for Charles Palcer for completing 11.50 hours of Continuing Education at the TOWA 2025 Annual Wastewater Conference on March 17-19, 2025.
9. **AMBER MOORE, EXTENSION OFFICE**
  - A. Discussion and possible action on approval to purchase a replacement computer for the Extension Office.
10. **BILL RULAND, SHERIFF**
  - A. Discussion and possible action on any Sheriffs' Office & Jail related matters.
  - B. Discussion and possible action on any Courthouse Security related matters.
11. **TY RAMPY, COMMISSIONER PRECINCT 1**
  - A. Discuss and take action on the Special Road Use Indemnity Agreement and Permit for Cole Branch Road.
12. **CHUCK HAIRSTON, COMMISSIONER PRECINCT 3**
  - A. Discussion and possible action on presentation by Ross Bush for approval/rejection on Preliminary Subdivision Plat - Next 8 in Precinct 3, Robertson County, Texas.
13. **JOE DAVID SCARPINATO, COUNTY JUDGE**
  - A. Discussion and possible action on any budget related matters or county business.
  - B. Discuss and take action to approve purchase of vehicle laptop for Constable Precinct 1 to be paid from Justice Court Technology Fund.
  - C. Discuss and take action on approval of final Texas Communications invoice that was originally approved in Commissioners Court on February 4, 2025 in the amount of \$2490 to be paid with ARPA funds; received final invoice in the total amount of \$2761.53 (additional \$271.53).
  - D. Discuss and take action to ratify the Order Rescinding the Outdoor Burn Ban Implemented on March 4, 2025 that is effective on March 24, 2025.
  - E. Discuss and take action on HOT Funding Request from Jerry Paceley for the 2025 Franklin Little Dribblers National Tournament.
  - F. Discuss and take action on HOT Funding Request from Bremond Chamber of Commerce for the Bremond Polski Dzień/Polish Days Festival 2025.
  - G. Discuss and take action on HOT Funding Request from Jason Krug for the Five Tool Baseball Showcases.
  - H. Discussion and possible action on Resolution - Exemption from Inscription Requirements for Robertson County Owned Vehicles.

- A. Closed meeting (Executive Session) pursuant to Section §551.071 of the Texas Government Code – Consultation with Attorney - Discussion with attorney regarding a matter in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas conflicts with Texas Government Code Section 551 - Open Meetings Act; or discussion with attorney regarding a matter of contemplated litigation or a settlement offer or both; to wit: \_\_\_\_\_.
- B. Announcement of time and date closed meeting (executive session) for this matter ends and reconvene in open session.
- C. The Robertson County Court reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above as authorized by the Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations about Real Properties), 551.073 (Deliberations regarding Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations regarding Security Devices or Security Audits), and 551.087 (Deliberations regarding Economic Development Negotiations).

**16. RECONVENE INTO REGULAR SESSION**

- A. The Robertson County Commissioners' Court will reconvene in a public meeting to discuss and take action on related matters.

**17. ADJOURN**

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services, such as interpreters for persons who are deaf or hearing impaired, or texts in large print or Braille, and non-English speaking persons who may need assistance, are requested to contact the County Judge's Office at (979) 828-3542 at least two (2) working days prior to the meeting so that appropriate arrangements may be made.

Pursuant to the authority granted under Government Code, Chap. 551, the Commissioners' Court may convene a closed session to discuss any of the above agenda items. Immediately before any closed session, the specific section or sections of Government Code, Chap. 551 that provides statutory authority will be announced.

Dated this the 28<sup>th</sup> day of MARCH, 2025.

Commissioners' Court of Robertson County,  
Texas

By: Whelley Smith

**\*\*\*\*ATTENTION:**

Please turn in copies of any documents to be approved in Commissioners' Court to the County Clerk's office prior to the meeting. It is very important that we have all documents included in the minutes of the meeting.

I, the undersigned, County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners' Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the official bulletin board and the Courthouse door of the Robertson County Courthouse, located in Franklin, Texas, at a place readily accessible to the general public at all times, on the 28<sup>th</sup> day of MARCH, 2025.

Stephanie Sanders, Robertson County Clerk

By: Carolyn Barron

**CERTIFICATION**

I, undersigned, County Clerk, do hereby certify that the above notice of Meeting was duly posted continuously for at least 72 hours preceding the scheduled time of said meeting and was removed from the bulletin board on the \_\_\_\_\_ day of \_\_\_\_\_, 2025 at \_\_\_\_\_ m.

Dated this the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Stephanie Sanders, Robertson County  
Clerk

By: \_\_\_\_\_